



NSCB # 57506
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Southern Nevada Chapter



January 2012
"Looking to a
Green Future™"

➔ IAPMO Chapter 2011 Members = 76 members. IAPMO 2011 National Members Southern NV = 147 members ➔
www.iapmosouthnv.org – P.O. Box: 840 South Rancho Dr. # 4-344 Las Vegas NV 89106 EIN # 27-3047395

IAPMO Meeting Thursday January 26, 2012

County Building Dept Expands Web Permits Service



Nan Riepenhoff, Senior Business Systems Analyst, Clark County Building Department, will update the chapter on the expansion of the types of electronic permits now available for simple projects on the Clark County Building Department website.

Initially, electronic permits were limited to water heater and water softeners. Now the website service has been expanded to include electrical, plumbing and mechanical permits.

Ms Riepenhoff will demonstrate and explain how the electronic permit process works.

The lunch is \$20.00, non-members, company employees, guests are always invited, so bring a friend. Please RSVP to Bill Laub by Tuesday, January 24, 2012. If you RSVP and get on Bill's list you get one free raffle ticket.

IAPMO Classes at EduCODE

2012 IAPMO Plumbing & Mechanical Track	
Session #	
8	Drain, Waste, & Vent Provisions & Sizing
9	2009 UPC Horizontal & Vertical Wet Venting
22	2009 UMC Refrigeration Provisions
23	UMC GREEN Water Heating & Geothermal Systems
37	Performing Commercial Plumbing Inspections Workshop
38	Performing Commercial Mechanical Inspections
51	UL Fire-Resistance Rated Assemblies
52	ADAAG/ANSI 117.1 Plumbing Accessibility Requirements
70	Plumbing Alternatives- Mini- Session
71	Mechanical Alternatives – Mini-Sessions

EduCODE is just one month away, February 27 through March 3, 2012, Orleans Hotel. IAPMO has ten ½ day classes of the 77 classes.

Chapter Elections – No Surprises

The 2011 chapter officers will be the 2012 officers.

Chapter Installation Banquet Highlights

What will go down in chapter history as one of the legendary chapter parties, we have to thank the three National board members, **Dan Daniels**, President, **Tom Gugino**, Secretary/Treasurer, **Mike Durfee**, director for attending.

The best kept secrets of the night were the chapter's Government Person of the Year going to **Ron Durgin**, Mohave County Building Official, Industry Awards to the apprenticeship programs of the **PHCC and 525**, the President Award to **Tom Jones** and the chapter "Lifetime Achievement" award to a very surprised **Jordan Krahenbuhl**. Past chapter presidents **Chuck Kirby** and **Joe Hurst** made a surprise visit as did past ICC president and Clark County Building official **Ron Lynn**.

Non-Members, Guests Invited

**Meeting Thursday
January 26, 2012**

**Desert Pines Golf Club
3415 East Bonanza Ave
Las Vegas NV 89101**

11:30 A.M. – 1:00 P.M.

Lunch \$ 20.00

**Please RSVP to Bill Laub by January 24
(702) 365-2024 or bill.laub@swgas.com**

This meeting qualifies for 0.1 IAPMO CEUs.
You must sign-in and note CEU next to your name.