

Celebrating  
24 Years of Service

--  
2012

Board of Directors

--  
**Allen Becker**

President

Henderson Building

& Fire Safety

2101 Moser Drive

Henderson NV

89011-4403

office (702) 267-3900

fax (702) 267-3951

cell (702) 591-4427

[allen.becker](mailto:allen.becker)

[@cityofhenderson.com](http://cityofhenderson.com)

**Dave Troup**

Vice President

Clark County Department

of Development Services

4701 W Russell Road

Las Vegas NV

89118-2231

Office (702) 455-8385

fax (702) 221-0630

[dtroup@](mailto:dtroup@clarkcountynv.gov)

[clarkcountynv.gov](http://clarkcountynv.gov)

**Tom Jones**

Treasurer

Southwest Sales

6849 Leon Ave

Las Vegas NV 89031

office (702) 646-8800

fax (702) 242 5100

cell (702) 561-3171

[tomjones@swsales-](mailto:tomjones@swsales-az-nv.com)

[az-nv.com](http://az-nv.com)

**Bill Laub**

Secretary

Southwest Gas

Corporation

P.O. Box 98512

Las Vegas NV 89193-

8512

(702) 365-2024

fax (702) 740-9209

cell (702) 528-7713

[bill.laub@swgas.com](mailto:bill.laub@swgas.com)

Visit:

[www.iapmosouthnv.org](http://www.iapmosouthnv.org)

EIN # 27-3047395

We Support



2009 Uniform Plumbing Code  
Licensee # 9126-00



2009 Uniform Mechanical Code  
Licensee # 9103-00

January 20, 2012

Ron Lynn,  
Clark County Department of Development Services  
4701 W Russell Road  
Henderson, NV 89118-2231



Dear Ron:

**Subject: IAPMO Lifetime Achievement Award Recognition – Jordan Krahenbuhl**

On January 7, 2012, **Jordan Krahenbuhl**, Clark County Department of Development Services, was awarded the Southern Nevada Chapter, IAPMO, *Lifetime Achievement Award*. This award recognizes those individuals that have made a profound impact on plumbing and mechanical building codes in southern Nevada. Mr. Krahenbuhl is the second recipient of this award in the chapter's twenty-four year history.

**Jordan Krahenbuhl** has set a standard for service, and sustained commitment to building code participation. In this vane, Mr. Krahenbuhl has inspired others in southern Nevada and our chapter to make service to a safe built environment a central part of their lives. For this commitment he has been recognized by the PHCC of Nevada, MCA, SNARSCA, UA, this chapter and nationally as The IAPMO Group's Government Person of the year (2007).

**Jordan Krahenbuhl** has taught plumbing and mechanical classes at the College of Southern Nevada (seven years), continues as the local chair for the plumbing and mechanical code committees that provide interpretations and local amendments for southern Nevada building officials. Mr. Krahenbuhl has served as chair and vice chair of our chapter; in addition Jordan has been elected to two terms on the international "The IAPMO Group" Board of Directors.

**Jordan Krahenbuhl** has served on the national Plumbing Code Committee and chair of The IAPMO Group (national) Standards Committee. Jordan currently is serving on The IAPMO Group's 2010 Green Plumbing and Mechanical Code Supplement Committee, The IAPMO Group's Product Certification Committee and The IAPMO Group's Standards Review Committee.

**Chartered in 1988**, the SOUTHERN NEVADA CHAPTER, IAPMO works to promote the use and adoption of the existing 2009 Uniform Plumbing Code® (UPC) and 2009 Uniform Mechanical Code® (UMC) by the area building and construction trades for the protection of the public's health and safety in our valley.

*"Looking to a Green Future<sup>SM</sup>"*

  
Allen Becker, President

CC: 2012 Clark County Commission, Ron Lynn, Neil Burning

**Southern Nevada Chapter, IAPMO, 840 South Rancho Dr. # 4-344 Las Vegas NV 89106**