

# 2011 Chapter & National Membership Application

## International Association of Plumbing & Mechanical Officials



COMPLETE THIS FORM FOR EACH MEMBER  
PLEASE PRINT OR TYPE



**Chapter Dues for 2011 ..... \$40.00\***

- \*Chapter dues if you hold a current National IAPMO Membership... \$35.00
- \*Chapter dues before December 31, 2010..... \$35.00

- **Please note:** All new chapter membership applications are considered pending until approved by the SNC-IAPMO board of directors.
- **By providing your email address** and fax number you hereby consent to receive faxes and e-mails sent by or on behalf of the Southern Nevada Chapter, IAPMO.
- **By joining the chapter it gives your consent for** the chapter to photograph or videotape you during chapter activities and use your image on our website or in printed pieces.
- **SNC-IAPMO is an equal** opportunity association. SNC-IAPMO does not discriminate against its members or potential members based on race, religion, and creed, sex, age, or family status.
- **SNC-IAPMO dues** are not deductible as a charitable contribution for federal tax purposes, but may be deductible as a business expense. The SNC-IAPMO identification number (EIN) is 27-3047395.

**Chapter memberships** are in the name of the individual and not in the name of the company.

**Name of Member:** \_\_\_\_\_

**Jurisdiction/Company:** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email address** \_\_\_\_\_

[Note: Chapter is email based. No mail, faxes, calls are made to notify you of chapter events.]

**Five Years Chapter Dues Package 2011-2016 ..... \$160.00**

**Make Checks payable to “Southern Nevada Chapter, IAPMO” and send to:** Southern Nevada Chapter, IAPMO 840 S Rancho Dr #4-344, Las Vegas Nevada 89106-3810.

**If you would like to join “national” IAPMO,** please check a box below; include the dollar amount from national dues with the \$35 chapter dues as a total on your check. The chapter will process your membership in National for you. We will have to contact you for additional information.

- |                             |   |           |
|-----------------------------|---|-----------|
| 1. <input type="checkbox"/> | Governmental Unit   |           |
|                             | Population of Governmental Unit                           |           |
|                             | <input type="checkbox"/> 1 to 25,000 (Level 1) .....      | \$ 150.00 |
|                             | <input type="checkbox"/> 25,001 to 50,000 (Level 2) ..... | .200.00   |
|                             | <input type="checkbox"/> 50,001 to 300,00 (Level 3) ..... | .250.00   |
|                             | <input type="checkbox"/> Over 300,000 (Level 4) .....     | .300.00   |
| 2. <input type="checkbox"/> | Individual .....  | .75.00    |
| 3. <input type="checkbox"/> | Senior .....  | .15.00*   |
| 4. <input type="checkbox"/> | Organization .....  | .425.00   |
| 5. <input type="checkbox"/> | Student/Apprentice .....                                  | .25.00**  |

\* To qualify for a senior membership, applicants must be 62 years of age or older.  
\*\* If you're applying for a student membership, please include a copy of your student ID card, recent transcript, or enrollment.